

**New Hampshire Association of School Principals  
2 Pillsbury Street – Suite 500A  
Concord, NH 03301**

**Exhibitor and Advertising Opportunities**

**PLEASE CIRCLE YOUR CHOICE**

<b>NHASP Event</b>	<b>Date</b>	<b>Space</b>	<b>Total</b>	<b>Comments</b>
Winter Workshop	01/10/13	\$500.00		
NHASP Annual Conference*	6/27-29/12	\$650.00		

Electrical needs if exhibiting \_\_\_\_\_

Lunch will be provided (Winter Conference only) for one exhibitor.

Name: \_\_\_\_\_

(Others may attend at their own expense, please notify NHASP)

Prize Drawing (Bingo cards will be used for vendors) \_\_\_\_\_

\*Hotel rates at the Mt. Washington will remain the same as 2011

**NEWSNOTES Advertising**

**Deadline Schedule for 2011-12**

Please note: Colored ads may be submitted at no extra fee!

<b>#</b>	<b>Deadline to Submit Advertisement</b>	<b>Approximate Date to Printer</b>	<b>Approximate Mail Date</b>
1	8/12/11	8/22/11	9/2/11
2	11/11/11	11/18/11	11/28/11
3	2/3/12	2/13/12	2/24/12
4	4/13/12	4/20/12	4/30/12

**Please reserve the following space for my enclosed ad to appear in NEWSNOTES**

<b>Advertisement</b>	<b>1 Issue</b>	<b>2 Issues</b>	<b>3 Issues</b>	<b>4 Issues</b>
_____ 1/4 Page	\$400	\$500	\$600	\$700
_____ 1/2 Page	\$500	\$600	\$700	\$800
_____ Full Page	\$600	\$700	\$800	\$1000

NOTE: Please send color ads electronically in a PDF file

\_\_\_\_\_ Contact Person \_\_\_\_\_ Company Name

Mailing Address \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email Address: \_\_\_\_\_

Check enclosed: \_\_\_\_\_ PO #: \_\_\_\_\_

Visa/Mastercard #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ 3-digit Security Code: \_\_\_\_\_

Billing address: \_\_\_\_\_ Zip: \_\_\_\_\_

Makes check payable to NHASP, 2 Pillsbury Street Suite 500A, Concord NH 03301  
Telephone #: 800-479-6269 Fax #: 603-224-3766 Email: nhasp@aol.com

THANK YOU FOR YOUR SUPPORT!